

State of South Dakota

Appendix B



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

MAY 26 2004

S.D. SEC. OF STATE

postmarked
25th

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Credit Union League

Complete Mailing Address 500 N. Western Ave. Sioux Falls, SD 57104

Name of Person Making Report Donald P. Couch Daytime Phone Number 605-336-3155

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Donald P. Couch (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: May 24, 2004

Donald P. Couch
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 26th day of

May 04

Chris Nelson
SECRETARY OF STATE

*\$ 3,355.00

Name of Candidate or Committee: South Dakota Credit Union Joint Fundraising Account

For the reporting period ending: May 22, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
State Quarter Sales	\$ 7,618.45
Decals	35.00
Chapter/Credit Union 50./50 split pot	1,251.64
SDCULeague Annual Meeting	4,261.00
Total:	<u>13,166.09</u>

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Handmade Oak Clock	Ron Peters, Box 714, Tea, SD	750.00
	Midwest Partners FCU, Sioux Falls, SD	
Handmade Oak Table	Ron Peters, Box 714, Tea, SD	575.00
	Midwest Partners, FCU, Sioux Falls, SD	
Norweigen Stitch Doily	Romona Pavlin, 700 S. Lawler, Mitchell, SD	150.00
	BD Chair Mitchell Area FCU, Mitchell, SD	
Total:		<u>1,475.00</u>

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
NONE	
Total:	<u>-0-</u>

\$20,261.05

- 0 -

Name of Candidate or Committee: South Dakota Credit Union Joint Fundraising Account

For the reporting period ending: May 22, 2005

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>25,328.80</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u>3,355.00</u> |
| Schedule B - Fund-Raising Events | \$ <u>13,166.09</u> |
| Schedule C - In Kind Contributions | \$ <u>1,475.00</u> |
| Schedule D - Other Income | \$ <u>----</u> |
| Total of all Receipts | \$ <u>17,996.09</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>16,521.09</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u>-----</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>-----</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u>-----</u> |
| 7. Expenditures - Schedule E | \$ <u>20,261.05</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>-----</u> |
| 9. Amount on hand at the close of this reporting period. * | |
| This should equal lines (1+3+4+5) - (6+7) | \$ <u>21,588.84</u> |

